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**Bib Data Sheet** 

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|---|---|------------|---------------------------|------------------------|---------------------------------------|-----------------------|-------------|--|--|
| APPLICANTS<br>Lawrence J. K                           | arr, Santa Monica, CA;  |            |                           |                        |                                       |                       | · · · · · · |  |  |
| ** CONTINUING DA                                      | TA ************   | <b>:</b> * |                           |                        |                                       |                       |             |  |  |
| ** FOREIGN APPLIC                                     | CATIONS ***********   | ***        |                           |                        |                                       |                       |             |  |  |
| IF REQUIRED, FOR<br>** 03/26/2002                     | EIGN FILING LICENSE   | GRANTI     | ED                        |                        |                                       |                       |             |  |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions |   |            | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>6 |                                       | TOTAL<br>CLAIMS<br>31 |             | INDEPENDENT<br>CLAIMS<br>8             |  |
| ADDRESS<br>27488                                      |   |            |                           |                        |                                       |                       |             |  |  |
| TITLE   |   |            | •                         |                        |                                       |                       |             |  |  |
| Method and system f                                   | or undersampled symbo   | l synchro  | onization                 |                        |                                       |                       |             |  |  |
|   |   |            |                           |                        | ☐ All Fees                            |                       |             |  |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |            |                           |                        | 1.16 Fees (Filing)                    |                       |             |  |  |
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| 1488 No.  |   |            |                           |                        | 1.18 Fees (Issue)                     |                       |             |  |  |
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